

**CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT**

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

*ROBERT LEE MURRAY*  
4948 CHEF Hwy  
N.O. LA. 70126  
Suite 620

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CLERK OF  
CRIMINAL  
COURT

OFFICE USE ONLY

Ede-p  
10/28  
10/03

0310465

3. Date of Primary Oct 4, 2003This report covers from Oct 14 2003 through Nov 5 2003

4. Type of Report:

- 180th day prior to primary       10th day prior to general  
 90th day prior to primary       40th day after general  
 30th day prior to primary       Annual (future election)  
 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT IS:  Withdrawn  Unopposed6. a. Name of Person Preparing Report ROBERT LEE MURRAYb. Daytime Telephone 504 943-1770

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

8. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Robert Lee Murray  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by  
principal campaign committee)

504 943-1770  
Daytime Telephone

Sworn to and subscribed before me this 20 day of December, 2003.

at New Orleans LA.  
(City) (State)

NOTARY PUBLIC

2003 OCT 28 PM 2:18

STATE OF LOUISIANA  
CAMPAIGN FINANCE  
SECTION 20